



# Base Bulletin

Vandenberg AFB, CA 93437-0759



25 February 2004

No. 8

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via e-mail to [publishing.vafb@vandenberg.af.mil](mailto:publishing.vafb@vandenberg.af.mil) or to Publishing VAFB on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCSP by noon Friday, the week before you want your item to appear. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30SW Form 400, this form must be submitted with the article, or it will not be published.

## SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

## SECTION II — OFFICIAL

### 1. Team Vandenberg:

**a. Government Travel Card (GTC) Information:** Split Disbursement for the GTC is now mandatory for all civilian personnel. Travel vouchers will be rejected if split disbursement is not used on all TDY travel vouchers unless the TDY orders exempt personnel from using the GTC. For questions or concerns, please contact 1Lt Sarah Armstrong at 6-7082. (30CPTS/FMF)

**b. Retirement Ceremony:** Lt Col Arthur Beisner II, Commander, 533d Training Squadron, cordially invites you to a retirement ceremony honoring MSgt Andre L. Summers for his 22 years of military service on 27 Feb 04, 1100, at the 381st Training Auditorium, Bldg 8290. (533TRS/DOB, 6-1541 ext. 3610)

**c. Promotion Ceremony:** Lt Col Lee-Volker Cox, Commander, 30th Operations Support Squadron, invites you to a promotion ceremony honoring Capt Milo Quesinberry Jr., as he is promoted to the rank of Major on Friday, 27 Feb 04, at 1530 in the Warrior Room at the Pacific Coast Club. Military: Duty Uniform. Civilian: Daily attire. RSVP no later than 25 Feb 2004: by email [david.najera@vandenberg.af.mil](mailto:david.najera@vandenberg.af.mil) or by phone 6-2104 or DSN: 276-2104. (30OSS/OSOC)

**d. Retirement Ceremony:** After 35 years in Federal Service, Rodney Schnetzler is retiring from Quality Assurance. His retirement ceremony will occur 1 Mar 04, at 1000, in Bldg 7025, the WROC, in the auditorium. All are welcome to attend. (30RMS/RMQ, 5-8117)

**e. Dormitory Residents:** Starting on 23 Feb 04, the parking lots for 13402 (Delta Dorms) & 13300 series mods will be closed due to construction. Please use alternate parking locations. Any questions, please contact SSgt Molina at 6-3933. (30MSG/CCH)

**f. New One-Stop™ Kiosks:** Customer Service for both Financial and Personnel matters will be available by 15 Mar 04 through the new One-Stop™ Kiosks at three locations on base: BX, Hospital, and the 381st TRG Dormitory. MyPay, vMPF, printable DoD and Air Force forms, and access to local information via the Internet are just a few of the functions the Kiosk will perform. For questions or concerns, please call 1Lt Sarah Armstrong at 6-7082. (30CPTS/FMF)

**g. Are You A Dangerous Driver?** When you reach a STOP sign and perceive that no one is coming from the other direction, do you roll through, or do you stop? According to the Fatality Analysis Reporting System, approximately 24% of all vehicular fatalities occurred at intersections. (30SW/SEGB, 6-8804)

**h. Airmen Against Drunk Driving (AADD):** Think Safety Before You Start!! Here are your choices for a safe ride home: Call AADD at 605-AADD/606-AADD for an anonymous free ride home, or get a complimentary ride from your First Sergeant when you have to be picked up. Tough decision? (30CES/CEOM, 6-7760)

**i. Air Force Junior Reserve Officer Training Corps (AFJROTC) Has Employment Opportunities:** AFJROTC is seeking active duty members retired within the past 5 years or less with at least 20 years of service or members within 6 months of retirement for instructor positions. To learn more about AFJROTC

**TEAM VANDENBERG**

and obtain an application, visit [www.afoats.af.mil](http://www.afoats.af.mil) (select "AFJROTC"). In addition to positions worldwide, an immediate instructor vacancy is available at Adolfo Camarillo High School in Camarillo, CA. If you have any questions, please contact Instructor Management toll free at 1-866-235-7682, ext 35300 or 35275 (HQ AFOATS/JRI/TSgt Dearbone/32615)

## 2. 30<sup>th</sup> Space Communications Squadron: (30SCS)

**a. Format For Submitting Items To The Base Bulletin:** Please use the following format when requesting advertisements to be inserted into the Base Bulletin: Use 10 point Bookman Old Style font, provide a heading using bold only. Please write your text as a paragraph rather than a list. The body of the advertisement is to be followed by the organization's office symbol and phone number. Please provide us with your advertisement in time to run for no more than two weeks prior to the event. Submissions are desired by close of business on Friday for the following week's edition. Absolute deadline is 0900 Monday if there is no holiday that week. Requests for volunteers, award packages, and scholarships needing more lead-time can be sent sooner. See the top paragraph of the Base Bulletin for additional information. Publishing Management greatly appreciates your continued cooperation. (30SCS/SCSP, 6-7894)

**b. New and Revised Publications on the VEPDL:** Revised Instruction 30SWI90-201, Commander's Self-Inspection and Gatekeeper Program and new Instruction 30SWI90-205, Commander's Think Blue Program, are now available on the VEPDL at <http://vepdl.vandenberg.af.mil/30swpubs/90series.htm>. Please review these documents carefully. (30SCS/SCSP, 6-7892)

**c. VAFB Mailing Guidelines:** Due to heightened security and safety measures the US Post Office requirement is to have all boxes/packages weighing 16oz or more, received directly from the sender to Base Information Transfer Center (BITC). Therefore, we cannot pick up boxes left in the Activity Distribution Office (ADO) mailroom. [30SCS/SCBAP, 6-7028]

**d. APO Addresses:** Per 30SCS/SCBAP, 6-7028, please be advised that geographic locations should not be included on the envelope's address side with the APO number. The APO number is all that is required. By placing the geographic location along with an APO number, the USPS optical readers and scanners immediately pick up the name of the country and send the item to the international processing section. This delays the mail and provides an avenue for lost mail. A proper address would be:

Sgt XYZ

1 CS/CSX

APO AE 09301

## 3. Traffic Management Office: (30LRS)

**a. Separating, Retiring or PCSing?** Plan Ahead! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick-up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. (30LRS/LGRT, 6-0904)

**b. It's Your Move:** If you are scheduled to make a Government sponsored move this message is for you. The Traffic Management Office (TMO) would like to send you information to assist you with your move. Along with the briefings, an "E" package of tips and information on your upcoming move can be emailed to your computer. (30LRS/LGRT, 6-6932/33)

**c. Shipping Your Pet:** If you are PCSing overseas with your pet, the following website contains useful information and web links: <https://amclg.scott.af.mil/cgi-bin/index.pl?dd=/don/igtp&ti=HQ+AMC/LGTP+-+Passenger+Policy>. HQ AMC Pet Brochures are available at TMO Passenger Travel, Bldg 11777, Rm C-113. (30LRS/LGRT, 6-6932/33)

## 4. Military Personnel: (30MSS/DPMPE, 6-1845)

**New Reenlistment Policy:** In our effort to shape the force we continue to seek areas that will give us greater flexibility and visibility over our force. Currently, second term and career airmen may reenlist up to 12 months prior to their Expiration Term of Service (ETS) as long as they obtain a minimum of 4 years of new obligated service. Effective, 5 Mar 04, the reenlistment eligibility window for all enlisted members (including first term) will be reduced to 3 months. The only exceptions to this policy are if the member is reenlisting early due to a service directed reason (i.e., PCS, training, promotion, etc.). Questions may be directed to the Reenlistment/Extension Office at 6-1845/4821. (30MSS/DPMPE)

## 5. Civilian Personnel: (30MSS/DPCE, 6-5847)

**a. Voluntary Leave Transfer Program:** Michael Baca - HQ ARPC/MS, Sandra Jernigan, Betty O'Herlihy, Howard Brown, and Tim Jones - Luke AFB, Glenda Bennet - Peterson AFB, Herlene Thurman and

Cheryl Scott - Los Angeles AFB, Carolyn DeLaGarza - Langley AFB, Johnna DeSimone - Schriever AFB, Dionisio Esteban - Onizuka AFS, Contine Francis and Janice Shinkle - MacDill AFB, Delores Green - Dobbins ARB, Wilson Holloway and Frank Valentik - Avon Park AFR, Charles Howard - Vance AFB, Jane Kelsey and Earle Tasse - Eglin AFB, Roberta Clark, Theresa Currier, Jennifer Mac Davitt, Mary Maurer, and Lisa Wiggs - Patrick AFB, Earl Mikula - Buckley AFB, Dotsy Parnell - Shaw AFB, Sue Sommers - Scott AFB, Jeneke Lacy, Jacquelyn Schmidt and Carol Vilcek - AF Academy, and Mike Weatherly - Homestead ARB are all in need of leave donations. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. You can go by Bldg 11777, Rm B-103 to pick-up and/or turn in your form. You can access this form on the web at: <http://www.opm.gov/FORMS/PDF/FILL/opm630A.pdf>

**b. Benefits and Entitlements Service Team (BEST) Has A New 1-800 Phone Number:** As the result of an Air Force Customer Transformation effort to link together personnel and payroll call centers, the Air Force has established a new 1-800 number (1-800-616-3775). This change is effective immediately. To reach the BEST telephone automated system dial 1-800-616-3775. As you enter the system you'll hear "Welcome to the Air Force Customer Service Center". Press 2 for Air Force serviced civilian employee, then 2 for BEST benefits and entitlements services. You'll hear several clicks and a short period of silence - don't hang up. You'll hear "Welcome to the Air Force Personnel Center", press 2 to access the Benefits and Entitlements service system, then press 1 for current Air Force-serviced employee, then press 1 again to enter your social security number and PIN or press 2 if you have forgotten your PIN. Once you have cleared the PIN and telephone verification modules, you'll be at the main menu where you will select the program area related to your question. The number for hearing impaired employees has not changed (TDD 1-800-382-0893). This link also explains how to contact the BEST automated telephone system: [http://www.afpc.randolph.af.mil/dpc/best/docs/How\\_to\\_Access\\_the\\_System-Phone.pdf](http://www.afpc.randolph.af.mil/dpc/best/docs/How_to_Access_the_System-Phone.pdf).

#### 6. 30<sup>th</sup> Medical Group: (30MDG)

**a. Clinic Closure:** The Vandenberg Clinic will be closed 26 Feb 04 for Mandatory Medical Readiness Training. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For more information contact Capt Starks at 6-3308. (30MDOS/SGO)

**b. Your Opinion Matters:** We want to hear "your opinions" regarding your medical care and our services. Located in the clinic lobby, the "OpinionMeter" is a new survey tool that will make your voice count. Please provide us this valuable feedback each time you visit the clinic! (30MDOS/SGO, 6-3308)

**c. Women's Health Clinic Information:** The Women's Health Clinic practitioner will not be available after 1 Mar 04 as she will be retiring. It will be approximately 90-120 days before her replacement arrives. Eligible beneficiaries will still have options for obtaining their annual well woman exams. Active duty members can still schedule their exam with their PCM by calling the central appointment line at 6-2273. Family members will still have two options available for the annual well woman exams. They may self refer through the TRICARE office or by calling 1-800-242-6788 and receive a current listing of network providers offering GYN services. We appreciate your understanding during this temporary interruption in services. (30MDG/SGO, 6-3308)

**d. National Children's Dental Health Month:** February is National Children's Dental Health Month. Did you know that dental sealants could help protect teeth and save money? Dental sealants form a safe, thin protective barrier that helps prevent bacteria from causing tooth decay. Ask your dentist about sealants. This is a message from Vandenberg Dental Clinic. (30MDOS/SGGD, 6-1846)

#### 7. 30<sup>th</sup> Security Forces Squadron: (30SFS)

**a. Installation Entry Gate Hours:** The Santa Maria, Solvang, South, and Timber Lane Gates are open 24 hours a day. The Utah Gate is open from 0600—2200, Monday thru Sunday. The Lompoc Gate is open from 0600—1900, Monday thru Friday. The Titan Gate is closed. (30SFS/SFOG, 6-3911)

**b. Neighborhood Watch:** The Security Forces Crime Prevention Office is organizing Vandenberg's Neighborhood Watch. We are currently looking for housing residents, who would like to pioneer the organization by being part of the planning committee for their block. Neighborhood Watch is an association of neighbors who look out for each other's families and property, alert the police to any suspicious activities or crimes in progress and work together to make their community a safer and better place to live. Please contact SrA Johnson at 5-0792 or email [Harris.Johnson@Vandenberg.af.mil](mailto:Harris.Johnson@Vandenberg.af.mil). (30 SFS/CPO)

#### 8. Air Force Reserves: (30MSS/ISR)

**Briefing:** The next Air Force Reserve briefing is 9 Mar 04, at 1300, in Bldg 11777, Rm C-206. If you are interested in applying for this program, you must contact MSgt Brenda Kartheiser to schedule a briefing. (AF Reserve Recruiter, 6-2704)

## OFFICIAL

**FRANK GALLEGOS**  
**Colonel, USAF**  
**Commander**

**Mary E. Meyer**  
**Chief, Publishing Management**

**SECTION III — UNOFFICIAL****General Information:**

- a. Krispy Kreme Doughnut Sale:** The Flying Tigers Booster Club is sponsoring a base wide Krispy Kreme Doughnut sale on 25 Feb 04 to help offset the cost associated with the annual 14<sup>th</sup> Air Force Heritage Ball in March 2004. Glazed doughnuts will be sold for \$6 a dozen and assorted doughnuts for \$7 a dozen. We are still looking for unit representatives to help take orders and distribute the doughnuts. Anyone interested in helping can contact Jim Argeny at 734-2713. (14AF/A33L, 6-9016)
- b. Soulfood Festival:** Experience a variety of food samples on us, on Thursday, 26 Feb 04 from 1100—1300 at the Services Center. Come out, eat, and enjoy in celebration of Black History Month. For more information contact Lt. Anthony Raphael Jr., at 5-1338. (2SLS/DOB)
- c. Black History Month Banquet:** Join us for an evening of fine dining and entertainment, on Saturday, 28 Feb 04 from 1800—2000 at the Pacific Coast Club. An exquisite end to such a special month, come out and enjoy! For more information contact Capt. Kendall Jordan at 6-3349. (2SLS/DOB)
- d. GSA Approved Safe Needed:** 2 ROPS is in need of a 2 or 4 drawer safe for classified storage. If you have an available safe, please contact Capt Scot DeWerth at extension 5-8550 or via email at [scot.dewerth@vandenberg.af.mil](mailto:scot.dewerth@vandenberg.af.mil). (2ROPS/DOOA)
- e. 2-Drawer Safe Needed:** The Radio Frequency Spectrum Management Office needs a working (not locked out) security container. You call - we'll haul. (30SCS/SCMI, 6-6695)
- f. Interested in Swordplay?** New group just started! The Association of Renaissance Martial Arts (ARMA) is an educational non-profit organization dedicated to the study and practice of historical swordsmanship and the exploration and promotion of Western martial heritage. The ARMA focuses on the interpretation and legitimate reconstruction of Medieval and Renaissance combat systems as a modern discipline. The ARMA's efforts are directed toward resurrecting and reconstructing a legitimate craft of European fighting skills in a manner that is historically valid and martially sound. See the ARMA website at [www.theARMA.org](http://www.theARMA.org) and if you are interested in being part of Vandenberg's group call Tim Merritt at 440-9519 or 6-3732. (30CES/CECE)

**Health and Wellness Center:** (30MDG/HAWC, 6-2221)

- a. Tobacco Cessation Class:** This is a six-week class held on Tuesday, from 1200—1300 geared toward helping individuals quit tobacco for good. For class dates and more information contact the HAWC at 6-2221.
- b. Risk Reduction Series:** A series of 3 classes offered on Thursday at the HAWC from 1400—1600. The first Thursday covers Diabetes, the second Thursday covers Cholesterol/Heart Disease and the third Thursday covers High Blood Pressure. For more information or to sign-up please call the HAWC at 6-2221.

**Chapel:** (30SW/HC, 6-5773)

- a. Worship Schedule: Catholic Mass:** Saturday, 1615—1645 confessions; 1700 Chapel II; Sun 1000, Chapel I, Daily Mass 1130 M-F, Chapel II. **Protestant:** Praise & Worship 0830 Sunday, Chapel II; Gospel 1130 Sunday, Chapel II; Traditional 1130 Sunday, Chapel I.
- b. The Vandenberg Jewish Community:** Hebrew and Bar Mitzvah classes are ongoing on base. These classes are open to all children with base access. Please call Randee Van Ness at 734-3311.
- c. Vandenberg Officer Christian Fellowship:** Vandenberg Officer Christian Fellowship (OCF) is a non-denominational bible study meeting Thursday nights, 1900, at the home of Maj Keith and Christy Keana, 612 Cherry St. Come join us for a time of study, fellowship and prayer. Please contact Maj Keana or Christy at 734-0696 (home) or 6-6461 for more information. [Keith.keana@vandenberg.af.mil](mailto:Keith.keana@vandenberg.af.mil)

**d. Community Deployment Prayer Service:** The Chapel will be hosting a Community Deployment Prayer Service on Sunday, 29 Feb 04 at Chapel 1. Our worship service begins at 1800 in the Chapel. The Chaplains will be praying for our upcoming AEF deployed troops including a time of the laying on of hands for prayer. This service is open to all members of team Vandenberg and their families. For more information, please contact Chaplain Griffin at 6-5773.

**Family Support Center:** (To pre-register for all classes, workshops, and seminars, call the designated point of contact, 30MSS/DPF, 6-0039).

**a. Office Closure:** The Family Support Center is closed for staff training every Monday from 0730—0930. Personnel requiring emergency Air Force Aid will be assisted. Call 6-0039.

**b. Computer Resource Room:** The Family Support Center's Computer Resource Room is now open to customers needing to access the Internet for job searches, relocation assistance, or to stay in touch with the family if separated because of military obligations. Walk-ins are accepted from 0800—1600.

**c. 2004/2005 General Henry H Arnold Education Grant Program:** You picked up an Air Force Aid Society Education Grant application... then promptly forgot about it. It's not too late to apply. The deadline is 12 Mar 04. To go on-line at [www.afas.org](http://www.afas.org), look under Education and Arnold Grant. Print, fill out the application and put it in the mail today.

**d. Single Parents Support Group:** Tuesday, 24 Feb 004, 1130—1230 at the Services Center. Bring your lunch and join the casual meeting to discuss any concerns you may have as a single parent. No registration is required. For more information contact Linda at 6-0039.

**e. Sponsorship Training:** Tuesday, 24 Feb 04, 1500—1600 at the Family Support Center. You will learn all the responsibilities of being an effective sponsor. This class is also available on line at <http://intranet/ancillary-training>. To register for the class go to [www.php-ids.com](http://www.php-ids.com) or call 6-0039.

**f. The Mechanics of Resume Writing Workshop:** Wednesday, 25 Feb 04, 0900—1100 at the Family Support Center. Participants are asked to bring pertinent information needed for building a resume (i.e. job experience, education, training, skills, position descriptions). To register call 6-0039 or go on-line to [www.php-ids.com](http://www.php-ids.com).

**g. BabyMeet:** This group is in need for a volunteer to oversee this fun activity. If you are interested call Lora. They meet Tuesday and Thursday at 0900 at the Religious Education Center, Bldg 16140. If you are pregnant or the parent of a baby between the age of newborn to 2 years, this is an opportunity to get together with other families for discussions and socialization. Contact Lora at 734-1461.

**h. Playtime for Tots:** Meets Wednesday mornings at 1000. This playgroup is for parents and children ages 2 to 5. Contact Sully at 734-2089.

**30<sup>th</sup> Services Squadron:** (30SVS/SVK, 6-0276)

**a. Auto Hobby Shop:** (30SVS/SVRA, 6-6014)

- **Early Bird Shop:** Tuesday-Thursday, shop opens at 1000.

**b. Surf Lanes Bowling Center:** (30SVS/SVRB, 6-3209/734-1310)

- **Surf Lanes Invitational Tournament:** Trios and Singles Event coming in April! Stop by Surf Lanes for more details and entry forms.
- **Airmen's Night:** Thursday, 1700—2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
- **Dollar Days:** Thursday, 1800—2100. \$1 per person per game.
- **Thunder Alley:** Friday, 2200—0100; Saturdays, 2100-2400. Catch the ultimate glow-in-the-dark bowling experience!

**c. Breakers Dining:** (30SVS/SVMF, 6-7540)

- **Dial-a-Menu:** Call our telephone menu service and find out what's being served in your dining facility. The number is 6-8234.
- **Deployed Spouses:** Thursday, 1800. Open to all spouses and dependents of deployed members. This offers spouses a chance every week to socialize with other spouses and gives them a break from cooking. E-4 and below pay cost of food only, E5 and above include surcharge.

**d. Child Development Center:** (30SVS/SVYC, 6-1555)

- **Give Parents a Break:** This program offers parents one evening of childcare per month for parents who need a break. Give us a call and find out how you can qualify.
- **Drop-in Care Available:** The Child Development Center is open to active duty military, DOD civilians, and DOD contractors, as well as reservists placed on active duty for training. The CDC has drop in care for \$3.50 an hour on a space available basis.

**e. Family Child Care:** (30SVS/SVYD, 6-3255)

- **Provider Training:** The need for Child Care Providers has never been greater! Help make a difference and find out how you can become a licensed childcare provider. Contact Gwendolyn Jones at 6-4639 or 6-3255.
- f. **Fitness Center:** (30SVS/SVMP, 6-3832)
  - **Fitness Improvement Programs (FIP):** These classes are designed for those who do not meet Air Force fitness standards. Step-n-Strength Interval - Monday from 1730—1830. Step - Tuesday from 0830—0930. Total Body Conditioning - Wednesday from 1730—1830. Step-n-Strength Interval - Thursday from 0600—0645. Indoor Cycling - Saturday from 0800—0845.
  - **Pick-up Basketball:** Monday-Friday from 1100—1300, and Tuesday-Thursday from 1600—1700 at the Fitness Center.
  - **Basketball Intramural All-Star Game:** 5 Mar 04, 1800. Come out and support your squadron for this All-Star game at the Fitness Center.
- g. **Library:** (30SVS/SVMG, 6-6414)
  - **Pre-School Storytime:** 26 Feb 04, 1000.
  - **Dial-a-Story:** The phone number is 6-4300. Available 24/7, story changes each Sunday.
- h. **Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
  - **Youth Golf Lessons:** Saturdays, 1330. Lessons are available for youth ages 8 years and up. Cost is \$5 each session including use of rental club set and range balls.
  - **BBQ Lunch:** 19 Feb 04, 1100—1330. Enjoy a BBQ sandwich with beans, chips and a drink for \$5.
  - **Florida FourBall Signup Deadline:** 19 Feb 04, 1500. Tournament date is 22 Feb 04. Cost is \$10 per player. Sign up at the Pro Shop.
- i. **Outdoor Recreation/Equipment Checkout:** (30SVS/SVRO, 6-5908)
  - **Sailing/Whale Watching:** Santa Barbara sailing trips are back! The next sailing dates are 6 and 7 Mar 04. The sign up deadline for either trip is 3 Mar 04. Cost is \$45. Trips depart VAFB at 1030 and return at 1730 with a sailing time of 1200—1600.
- j. **Pacific Coast Club:** (30SVS/SVRMC, 734-4375 or 734-4376)
  - **Entertainment/Events:**
    - **Around The World:** Join us as we explore 20 beers from 20 different countries. A new beer will be available every Friday for a two-week period. Pick up your passport today!
    - **Oldies Night:** 27 Feb 04, 2000—0200, in the Enlisted Lounge.
    - **Karaoke Night:** 27 Feb 04, 1900—2300, in the Officers' Lounge.
    - **18 & Over Night:** 28 Feb 04, 2200—0300, in the Enlisted Lounge. The best of R&B, Hip-Hop and old school with "Danny G & Company" featuring Davey D and DJ Cyber Kid. Drink specials and give-aways. Club members - Free, Others - \$3.
- **Menu:**
  - **Weekly Lunch Buffets:** Tuesday - Mexican, Italian, or Oriental Buffet (rotates weekly); Wednesday - Santa Maria BBQ Buffet; Thursday - Chicken and Ribs Buffet; Friday - Seafood Buffet.
  - **Monday Madness:** Monday evenings. Get \$3 off any large pizza at Foggio's. Members - \$5 off.
  - **Fried Chicken Buffet:** Tuesday evenings. Regular - \$8.95, Members - \$6.95, children under 12 years - half-price, children 4 years and under - free.
  - **Kids Night:** Wednesday evenings. Children under 12 years old get a 6-inch mini pizza with choice of toppings and soda - \$1.50. (No coupons)
  - **Pasta Mania Buffet:** Thursday evenings. Members - \$6.95, children under 12 years - half-price, children 4 years and under - free.
  - **Boss & Buddy:** 18 Feb 04, 1700—2100, in the Enlisted Lounge.
  - **Mongolian BBQ:** 25 Feb 04, 1800-2000.
- k. **Rod & Gun:** (30SVS/SVRR, 6-4560)
  - **Open Shoot:** Open Trap & Skeet shoot every Wednesday, Friday and Saturday morning at 0830.
- l. **Services Center:** (30SVS/SVYR, 6-7976)
  - **UPS Shipping:** Stop by the Services Center for your UPS shipping. Available Monday through Friday from 0800—1700.
  - **Sierra Summit Lift Tickets:** Sierra Summit ski lift tickets are available at the Information, Ticket and Travel (ITT) office. Cost is \$38.50 per person.
- m. **Skills Development:** (30SVS/SVRS, 6-6438)
  - **Stained-Glass Workshop:** 25 Feb 04, 1700. \$2.50 per hour + cost of materials.
  - **Scrapbooking Workshop:** 26 Feb 04, 1800—2000. \$2.50 per hour + cost of materials.
- n. **Swimming Pool:** (30SVS/SVRO, 6-3581)
  - **Pool is Currently Closed:** Due to repairs, the pool is closed until further notice.

**o. Veterinary Clinic:** (30SVS/SVRV, 6-3019)

- **Clinic Day:** Thursday is the normal clinic day. Pets can be seen by appointment only by calling us at 6-3019. The appointment schedule is released every Friday for the following Thursday.

**p. Youth Center:** (30SVS/SVYY, 6-2152)

- **Youth Baseball/Softball:** Registration for the upcoming 2004 season is almost closed. Only a few slots remain. Sign up at the Youth Center, Monday through Friday, from 0700 to 1700.
- **Congressional Award:** This award is designed to recognize youths age 14-23 for achievement in four areas: Volunteer public service, personal development, physical fitness and expedition/exploration. For more information, call Michael Renner at 6-2152.

**Education Center:** (30MSS/DPHE, 5-5904)

**a. Who Needs Money?!?** The Military Officers Association of America (MOAA) is again giving away scholarship money. The scholarship is for all students who are dependent children of Active duty personnel. This Scholarship is a MOAA program to honor 50 college-bound or current undergraduate students with individual \$1000 Scholarship grants for the 2004-2005 school year. Students will be selected by random drawing among applicants. Membership in MOAA is not required and there are no need-based criteria, no GPA minimum, no essays and no fees. Interested students can easily apply by completing the on-line application located on the MOAA website: <http://www.moaa.org>. Applications must be received by noon, 1 Mar 04 (No Exceptions). (30MSS/DPHE)

**b. Community College of the Air Force Spring Graduation:** The deadline for the spring CCAF graduation is fast approaching. If you completed your CCAF degree requirements with Allan Hancock courses or courses from another school, you will need to send a transcript from that school directly to CCAF. The CCAF address to send transcripts to is: CCAF/DFRS, ATTN: Transcript Dept, 130 W. Maxwell Blvd, Maxwell AFB, AL 36112-6613. The deadline for transcripts to be at CCAF is 25 Feb 04 for the Spring CCAF Graduation. Once CCAF has all the documentation for your CCAF degree, you need to notify Base Education so you can be submitted for degree candidacy. You must be submitted for degree candidacy by 26 Feb 04 to meet the cut off. You may view your CCAF progress report by going to the following website <https://afvec.langley.af.mil/afvec>. You will need to register at the site and then log on to access your information. If you need more information feel free to contact Kathy Moran at 5-5905. (30MSS/DPHE)

**c. Embry Riddle Aeronautical University:** ERAU offers two undergraduate degree programs in Professional Aeronautics (BSPA) and Technical Management (BSTM). We also offer two graduate programs: Master of Science in Management (MSM) and Master of Aeronautical Science (MAS). The MAS has seven specializations including Safety and Space. The graduate classes are offered at our off base location at 3875F Constellation Road, Lompoc. Our March term schedule is available on our website at [www.erau.edu/vandenberg](http://www.erau.edu/vandenberg). Registration has begun and classes begin the week of 15 Mar 04. For current information regarding admissions and our programs call the office at (805) 734-4076 or 6-6557. We have an extensive online catalog and have 150 locations worldwide. Embry-Riddle is in the Education Complex, 144 Wyoming Ave. Rm A-1. Office hours are Monday - Thursday 0830 to 1730 and Friday 0900 to 1200. Our phone numbers are 6-6557/734-4076. Our e-mail is [Vandenberg.Center@erau.edu](mailto:Vandenberg.Center@erau.edu). (ERAU)

**Computer Training:** (InDyne, 6-3771)

**a. Personal Computer Systems Training:** Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic class for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access 2000 Advanced; Access Lab; Palm PDA Beginning; Project 2000; Publisher 2000; Front Page 2000; Outlook 2000; and Outlook Email Only (a class specifically for those in process of getting an email account). In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg 9360, InDyne, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBTs at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frames. Call 6-3771, or e-mail: [lexi.schwartz@vandenberg.af.mil](mailto:lexi.schwartz@vandenberg.af.mil)

**b. First Tip: Print A Set Number Of Days In Outlook Calendar:** If you're heading out of town on a business trip, you probably don't want to fire up your notebook computer just to peek at your schedule. So why not print out your schedule? It's easy to print out just the days you need. Begin by clicking Calendar. Select File, Print. Click the print style you want to use, you can choose daily, weekly, monthly, and so forth. Enter the first day to print in the Start box, and the last day in the End box. If you're printing less than a week's worth, choose the Daily print style. If you choose Weekly, you'll get a full week even if you specify less

time than that in the Start and End boxes. Click OK to print. **Second Tip: Selecting Multiple Slides In PowerPoint Slide Sorter View:** You already know that you can click the thumbnail of a slide to select it in Slide Sorter view, but did you know that you can select and work with more than one slide at a time? To select a *continuous* range of slides, you just click the first slide in the range to select it, then hold down the Shift key while you click to select the last slide in the range. All of the slides in between the two will be added to the selection as well. You can also click outside any of the slide images, then drag an imaginary rectangle around the group of slides you want to select. Any slides within or touched by this imaginary rectangle will be selected. To select a discontinuous range of slides, you click the first slide you want to select, then hold down the Ctrl key as you click each additional slide you want to add to the selection. If you make a mistake, Ctrl-click a selected slide again to deselect it. To select all of the slides in the presentation, press Ctrl-A.

**c. Available Classes:** Following are classes scheduled for the next two weeks, which have open slots:

Class	Date(s)	Time
Word - Styles & Table of Contents	25 Feb 04	1130—1230
Outlook	25-27 Feb 04	0800—1100
ISSO Training	26 Feb 04	0830—1130
Excel - Headers and Footers	27 Feb 04	1130—1230
Acrobat Writer Basics	1-2 Mar 04	1300—1600
Intro to Computers	1 Mar 04	0800—1100
Word - Forms & Tables	1 Mar 04	1130—1230
LAN Access Training	2 Mar 04	0800—1100
Front Page 2000	3-5 Mar 04	1300—1600
Word 2000	3-5 Mar 04	0800—1100
Outlook - Rules & Organizing Email	3 Mar 04	1130—1230
Photo - Special Effects I	5 Mar 04	1130—1230
Access 2000 Basic	8-12 Mar 04	1300—1600
Workgroup Managers Course	8-12 Mar 04	0800—1600
Internet Explorer - Tips and Tricks	8 Mar 04	1130—1230
PowerPoint 2000	8-12 Mar 04	0800—1100
Photo - Special Effects II	10 Mar 04	1130—1230

**Note:** Walk-ins are always welcomed!

#### Items For Sale:

**For Sale:** 2000 VW Jetta GLS-VR6, 5-spd, P/S, P/B, P/W, keyless entry, moonroof, alloy whls, premium sound, all service records, clean, 1 owner, 59K. \$12,700 OBO. Call 735-4506. Leave message.

**For Sale:** 2000 Honda Prelude. Only 42,000 miles with \$3,000 in extras. Beautiful, over 230 horsepower, 5-speed, garaged, dealer-maintained sports car. Only \$15,900 OBO, or take over payments. Please call 734-0786 for a test drive. Serious inquires only.

**For Sale:** 2000 Nissan Xterra, red, V6, A/C, CD, PW, PD, cruise, 59k miles. Asking \$12,900, call 734-0601.

**For Sale:** 1998 Cadillac Sedan Deville, 52,000 original miles, pearl white, power everything, tinted windows, excellent condition, \$12,500 OBO. Home Phone 734-1412, Cell Phone 588-0486.

**For Sale:** 1991 Cutlass Supreme, auto. Good running order. Moving, must sell. \$2,100 OBO. Call 737-9484.

**For Sale:** 1995 Honda Civic DX, 2dr. 148k miles. Original owner. All maintenance records. Great condition. Excellent for a first car or to trick out (add upgrades). Asking \$3,200 firm. Call Rachel or Ian at 734-1210.

**For Sale:** 1993 Cadillac Sedan Deville 120,000 miles, white and gray, power everything, new transmission from AAMCO at 112,000, the car is in excellent condition, \$3,100 OBO. Home Phone 734-1412, Cell Phone 588-0486.

**For Sale:** 2002 Honda CR80 Dirt Bike, Pro Taper Bars, PBI sprockets and chain, FMF Turbine Core II, New fork seals, stand and many spare parts. \$2,500. Call 736-1568 or 588-2817.

**For Sale:** 2001 Honda CR250 Dirt Bike. Low hours, FMF Fatty pipe, FMF Turbine Core II, rental bars, DID gold chain, PBI sprockets, new spare piston, rings and EZ lift stand. \$3,700. Call 736-1568 or 588-2817.

**For Sale:** 2000 Kawasaki 1500cc Vulcan Nomad, 19,200mi., EFI, Shaft drive, silver on red with gold trim, beautiful bike, Easy to open hard bags, smooth as glass with brand new tires, Most comfortable, least expensive big twin cruiser to own and operate. Tune-up-\$8, oil change-\$16; clean air filter-\$0. Always covered in garage. \$8,195 OBO. Call 937-9026 after 1630.

**For Sale:** 1996 Honda Shadow VLX 600 8,800 miles, red and black, comes with windshield, saddlebags, custom pipes and new tires excellent condition, \$3,300 OBO. Home Phone 734-1412, Cell Phone 588-0486.

**For Sale:** 17" polished aluminum American Racing "Atlas" wheels and Goodyear tires. I had them on my 1996 Dodge Ram. The wheels need to be polished and the tires are in awesome shape. Paid nearly \$2000 for the set from the Service Station on base, asking only \$500. Please call Chad at 734-4213 or 588-1264.

**For Sale:** PS2 video game (Sims Bustin' Out). Excellent condition (only played twice). \$35. Contact Brian at 348-3729.

**For Sale:** Going overseas? Three transformers 110 to 220 current to enable you to use US appliances, \$25 for all three. Set of travel books for England, \$10. Dish set from England, never used, service for four, \$20. Stair Master (non-electric) \$25. Computer desk and hutch white oak, \$30. 2 kitchen chairs, \$20 for both. Backpack suitcase \$15. Contact Eileen Fox at 478-3864.

**For Sale:** Bedroom set including, two nightstands, dresser with vanity mirror, queen-size box spring, mattress, frame and headboard. \$250 OBO. Entertainment center, good condition, black. \$175 OBO. Call Marco at 734-1344.